



## Early Journal Content on JSTOR, Free to Anyone in the World

This article is one of nearly 500,000 scholarly works digitized and made freely available to everyone in the world by JSTOR.

Known as the Early Journal Content, this set of works include research articles, news, letters, and other writings published in more than 200 of the oldest leading academic journals. The works date from the mid-seventeenth to the early twentieth centuries.

We encourage people to read and share the Early Journal Content openly and to tell others that this resource exists. People may post this content online or redistribute in any way for non-commercial purposes.

Read more about Early Journal Content at <http://about.jstor.org/participate-jstor/individuals/early-journal-content>.

JSTOR is a digital library of academic journals, books, and primary source objects. JSTOR helps people discover, use, and build upon a wide range of content through a powerful research and teaching platform, and preserves this content for future generations. JSTOR is part of ITHAKA, a not-for-profit organization that also includes Ithaka S+R and Portico. For more information about JSTOR, please contact [support@jstor.org](mailto:support@jstor.org).

# **Standard Life Insurance Company**

## **ATLANTA, GEORGIA**



Is an old line legal reserve Life Insurance Company  
owned and operated by colored people

Began operation in 1913.

Has a paid in capital of \$125,000.

Has assets of over \$500,000.

Has insurance in force of over \$10,000,000.

Issues policies from \$500 to \$5,000 on all modern plans.

Has paid policyholders since organization nearly \$200,000.

Has paid to colored physicians nearly \$75,000.

Has paid to agents and employes, all members of the race, nearly \$200,000.

Has outstanding loans to colored people, amounting to \$100,000.

Operates in 10 states and employs 350 agents, and 62 clerks and stenographers in its offices.

Is helping to bring about the economic emancipation of the race and deserves by its clean business methods the patronage and coöperation of all thinking people.

---

---

## **Standard Life Insurance Company**

**HOME OFFICE**

**ATLANTA, GEORGIA**

**HEMAN E. PERRY, President**

**HARRY H. PACE, Sec'y-Treas.**

A college that has its students devote one-half their time to actual, useful work is so in line with common sense that we are amazed that the idea had to be put in execution by an ex-slave as a life-saver for his disenfranchised race. Our great discoveries are always accidents; we work for one thing and get another. I expect that the day will come, and ere long, when the great universities of the world will have to put the Tuskegee Idea into execution in order to save themselves from being distanced by the Colored Race.—*Elbert Hubbard in "A Little Journey to Tuskegee."*

Perhaps there is a deserving young man or woman in your community who needs A CHANCE.

If so, perhaps Tuskegee Institute offers the very opportunity which he wants.

Tuskegee is not only a school. It is an *institution*; an *influence*.

It helps the worthy student to help himself.

**Location unsurpassed for Healthfulness.**

**Forty trades and industries for young men and women.**

**Excellent Library and Normal course.**

**Smith-Hughes Vocational Courses for advanced students.**

**Home Economics**

**Agriculture**

**Industries**

Tuskegee Institute is no place for sluggards. From rising bell to taps, there is a full program—drill, class-room, shop, farm, etc. Perhaps your boy needs just the sort of training which Tuskegee offers. Write for catalogue and information.

**ROBERT R. MOTON, Principal**  
**Tuskegee Institute, Alabama**

## **The Hampton Normal and Agricultural Institute**

**HAMPTON, VIRGINIA**

**James E. Gregg, Principal**

**George P. Phenix, Vice Principal**

**Frank K. Rogers, Treasurer**

**William H. Scoville, Secretary**

**OBJECT**—Founded in 1868 by Gen. Samuel C. Armstrong to train selected youth who should go out to teach and train their people. The Institute was designed to instruct Negro youth in morality, industry, and thrift, as well as in earnest and practical Christianity.

**HAMPTON TODAY**—An industrial village with 900 boarding students; 1,100 acres; 140 buildings; instruction farm of 835 acres; and 200 teachers and workers. Hampton stands for "a sound body, a trained capacity, and an unselfish outlook on life." Hampton is on the State of Virginia list of approved four-year secondary schools.

**REVISED COURSES**—(1) *Normal School*: Two-year course, based on four-year secondary course; (2) *Agricultural School*: Collegeiate course of 3 years (36 months), based on four-year secondary course; (3) *Trade School*: Four-year course in 11 trades and short course in 3 trades; (4) *Business School*: Four-year course, based on two-year secondary course; *Home-Economics School*: Two-year course, based on four-year secondary course; (6) *Academic School*: Four-year secondary course; Iso preparatory course.

# Howard University

## WASHINGTON, D.C.

**J. STANLEY DURKEE, A. M., Ph. D., *President***  
**EMMETT J. SCOTT, A.M., LL.D., *Secretary-Treasurer***

### Collegiate and Professional Schools

**Junior College**, covering the Freshman and Sophomore years, and leading to the Senior Colleges.

**Senior College**, consisting of the Schools of *Liberal Arts, Education, Journalism*, and *Commerce and Finance*, granting respectively the degrees, A. B. or B. S.; A. B. or B. S. in Education; B. S. in Journalism; B. S. in Commerce.

**School of Applied Science**, four year course, giving degree, B. S. in C. E.; B. S. in E. E., B. S. in M. E., B. S. in Architecture; B. S. in Agriculture, and B. S. in Household Economics.

**School of Music**, four year course, giving degree of Mus. B.

**School of Religion**, three year course, giving degree of B. D. (Also Diploma and Correspondence Courses.)

**School of Law**, three year evening course, giving degree of LL. B.

**School of Medicine**, including Medical, Dental, Pharmaceutical Colleges. Four year course for Medical and Dental students; three years for Pharmaceutical students. Following degrees given: M. D., D. D. S., Phar. C.

**Students may enter for Collegiate Work at the beginning of any quarter**

#### REGISTRATION:

Autumn Quarter	-	September 27 to 29, 1920
Winter Quarter	-	January 3, 1921
Spring Quarter	-	March 19 and 21 1921

For Catalog and Information, write

**DWIGHT O. W. HOLMES, Registrar**  
**HOWARD UNIVERSITY, Washington, D. C.**

**Stenography Typewriting Book-Keeping**

### The Stenographers' Institute

1. Short Courses in Typewriting
2. Shorthand made as easy as A, B, C's
3. Brief Courses in Practical Book-keeping

*We Typewrite Letters, Postal Cards, Wills, Fill in Deeds and Multigraph Circular Letters cheap*

**EDWARD T. DUNCAN, President**  
**1227 South 17th Street Philadelphia, Pa.**

### AN OPPORTUNITY

The Journal of Negro History will be glad to secure in every community a reliable agent for

### A Century of Negro Migration

ADDRESS

**1216 You Street, N. W.**  
**Washington, D. C.**

# Three Valuable Books for You

---

## **A Century of Negro Migration**

**By DR. CARTER G. WOODSON**

This is the first effort to trace the movements which have during the last century set the Negro population moving from the South to the North. Every phase of Negro life and history having a bearing on this neglected field has been adequately treated. Why the Negroes have gone, where they have settled and what they are doing are all carefully explained.

**250 pp.**

**Price \$1.10**

## **The Education of the Negro Prior to 1861**

**By DR. CARTER G. WOODSON**

This book is unique in that it is the first attempt to write an account of the efforts put forth to enlighten the Negroes during the days of slavery. It is constantly referred to as an authority constituting a new page in the history of the black man. This is one of the few books treating Negro history scientifically.

**460 pp.**

**Price \$2.15**

## **Slavery in Kentucky**

**By DR. IVAN E. McDOUGLE**

*Fellow in History, Clark University*

This is an attempt to give a connected and concise account of the institution of slavery as it existed in the State of Kentucky from 1792 to 1865. In this study the chief emphasis has been placed on the legal, economic and social history of slavery in Kentucky. Mention of the antislavery struggle is also made.

**125 pp.**

**Price \$1.10**

---

These Books may be obtained from

**THE JOURNAL OF NEGRO HISTORY**

**1216 You Street, N. W.**

**Washington, D. C.**